



Pentecost

The Holy Spirit goes forth in triumph

CHRIST LUTHERAN CHURCH | Lodi, California

June 5, 2022

WELCOME TO WORSHIP

Welcome to Christ Lutheran Church. We pray that your soul will be strengthened by the good news about God's grace, love, and forgiveness given to us. If you would like to learn more about our church, please speak with our pastor or one of our members after the service.

- **Bathrooms** are located in the fellowship hall. A changing table is located in the women's bathroom.
- A worship monitor is to the right as you exit. We encourage children of all ages to participate in our worship. Please bring them into the service. We have a nursery room with toys, books, and other items that you can use with your child.
- Before you leave, please sign our guest register. Located on the lectern in the entryway.

CONNECTION CARDS

Take a moment to fill out the Connection Card. If you have a private prayer request, comment, or question, write it on the back side place the completed card in the collection plate or hand it to an usher.

WORSHIP THEME

As the second greatest Feast of Christendom, Pentecost ranks only behind Easter in the Church's "Year of Grace." Fifty days after the Passover, God's Old Testament people Israel would celebrate the gathering of the harvest at the Festival of Weeks. At the celebration fifty days after Christ's resurrection, God sent the promised Counselor on the day we call "Pentecost" (Greek for "the fiftieth (day)"). This outpouring of the Holy Spirit marked the birth of the New Testament Church and Christians today continue to mark it as they celebrate the harvest of souls won by the Son and gathered by the Spirit.

The color for the day is red to remind us of the tongues of fire that marked the Spirit's gift as well as the blood of the martyrs which served as the seed of the New Testament Church. Following the season of Easter, we now celebrate that our risen Lord empowers his people to be witnesses of the resurrection for the world. The Holy Spirit goes forth victoriously through the Word.

COMMON SERVICE

OPENING HYMN

O Day Full of Grace | CW 477

Please stand

INVOCATION

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

LORD, HAVE MERCY – *Kyrie*



C: Lord, have mer - cy on us. Christ, have mer - cy



on us. Lord, have mer - cy on us.

ABSOLUTION

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son ☩ and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.



C: **Glory be to God on high, and on earth peace, good will toward men.**



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.

C: And also with you.

M: Let us pray.

O God, on this day You once taught the hearts of You faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation .

C Amen

Be seated

THE WORD

FIRST LESSON

Genesis 11:1-9

The sin of Babel that caused the confusion of languages is overcome by the miracle of Pentecost. Language barriers cannot stop the spread of the gospel.

The whole earth had the same language and vocabulary. ² As people migrated from the east,^[a] they found a valley in the land of Shinar and settled there. ³ They said to each other, “Come, let’s make oven-fired bricks.” (They used brick for stone and asphalt for mortar.) ⁴ And they said, “Come, let’s build ourselves a city and a tower with its top in the sky. Let’s make a name for ourselves; otherwise, we will be scattered throughout the earth.”

⁵ Then the LORD came down to look over the city and the tower that the humans^[a] were building. ⁶ The LORD said, “If they have begun to do this as one people all having the same language, then nothing they plan to do will be impossible for them. ⁷ Come, let’s go down there and confuse their language so that they will not understand one another’s speech.” ⁸ So from there the LORD scattered them throughout the earth, and they stopped building the city. ⁹ Therefore it is called Babylon,^{[a],[b]} for there the LORD confused the language of the whole earth, and from there the LORD scattered them throughout the earth.

PSALM OF THE DAY

Psalms 51b

Refrain



Come, Ho - ly Spir - it, re - new our hearts and
kin - dle in us the fire of your love.

Psalm tone



*

O Lord, open my lips,
and my mouth will declare your praise.
You do not delight in sacrifice, or I would bring it;
you do not take pleasure in burnt offerings.
The sacrifices of God are a broken spirit;
a broken and contrite heart, O God, you will not despise.

Refrain

Create in me a pure heart, O God,
and renew a steadfast spirit, within me.
Do not cast me from your presence
or take your Holy Spirit from me.
Restore to me the joy of your salvation,
and grant me a willing spirit, to sustain me.
Then I will teach transgressors your ways,
and sinners will turn back to you.
Glory be to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. **Amen**.

Refrain

SECOND LESSON

Acts 2:1-21

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, surrounded by signs of fire, wind, and a variety of languages in their midst, the disciples proclaimed the gospel. Through their words the Holy Spirit unleashed his power

When the day of Pentecost had arrived, they were all together in one place. ² Suddenly a sound like that of a violent rushing wind came from heaven, and it filled the whole house where they were staying. ³ They saw tongues like flames of fire that separated and rested on each one of them. ⁴ Then they were all filled with the Holy Spirit and began to speak in different tongues,^[a] as the Spirit enabled them.

⁵ Now there were Jews staying in Jerusalem, devout people from every nation under heaven. ⁶ When this sound occurred, a crowd came together and was confused because each one heard them speaking in his own language. ⁷ They were astounded and amazed, saying,^[a] “Look, aren’t all these who are speaking Galileans?” ⁸ How is it that each of us can hear them in our own native language? ⁹ Parthians, Medes, Elamites; those who live in Mesopotamia, in Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts), ¹¹ Cretans and Arabs—we hear them declaring the magnificent acts of God in our own tongues.” ¹² They were all astounded and perplexed, saying to one another, “What does this mean?” ¹³ But some sneered and said, “They’re drunk on new wine.”

¹⁴ Peter stood up with the Eleven, raised his voice, and proclaimed to them, “Fellow Jews and all you residents of Jerusalem, let this be known to you, and pay attention to my words. ¹⁵ For these people are not drunk, as you suppose, since it’s only nine in the morning.^[a] ¹⁶ On the contrary, this is what was spoken through the prophet Joel:

¹⁷ **And it will be** in the last days, says God,
that **I will pour out my Spirit on all people;**
then your sons and your daughters will prophesy,
your young men will see visions,
and your old men will dream dreams.

¹⁸ **I will even pour out my Spirit**
on my servants in those days, both men and women
and they will prophesy.

¹⁹ **I will display wonders in the heaven** above
and signs on the earth below:

blood and fire and a cloud of smoke.

²⁰ **The sun will be turned to darkness**
and the moon to blood

before the great and glorious day of the Lord comes.

²¹ **Then everyone who calls**
on the name of the Lord will be saved.^[a]

VERSE OF THE DAY

From Hymn, "Come, Holy Spirit"

Alleluia. "Come, Holy Spirit, fill the hearts of your faithful people, and kindle in them the fire of your love." Alleluia.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Stand

THE GOSPEL

John 15:26,27

The Spirit proceeds from the Father and the Son to testify not to subjective truth but to essential Truth: the Way, the Truth, and the Life.



C: Glo - ry be to you, O Lord!

²⁶ "When the Counselor comes, the one I will send to you from the Father—the Spirit of truth who proceeds from the Father—he will testify about me. ²⁷ You also will testify, because you have been with me from the beginning.

M This is the Gospel of the Lord.



C: Praise be to you, O Christ!

NICENE CREED

Stand

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,

Dt. 6:4

2 Cor. 6:18

Is. 51:13

Col. 1:16

1 Cor 8:6

Jn. 3:16

Heb. 1:2,5

Jn. 1

*The Nicene Creed
is the great*

*Confession of the
Christian faith*

***professed by
all Christians.***

*The Creed
originated at the
First Council of
Nicaea (c. AD.
325)*

The Creed itself

begotten, not made, of one being with the Father.	<i>Jn. 10:30</i>
Through him all things were made.	<i>Jn. 1:3</i>
For us and for our salvation,	<i>1 Th. 5:9</i>
he came down from heaven,	<i>Jn. 6:38</i>
was incarnate of the Holy Spirit and the virgin Mary,	<i>Lk. 1:35</i>
and became fully human.	<i>Gal. 4:4</i>
For our sake he was crucified under Pontius Pilate.	<i>Mk. 15:15</i>
He suffered death and was buried.	<i>1 Cor. 15:3-4a</i>
On the third day he rose again in accordance	
with the Scriptures.	<i>1 Cor. 15:4b</i>
He ascended into heaven	<i>Ac. 2:33-34</i>
and is seated at the right hand of the Father.	<i>Heb. 1:13</i>
He will come again in glory	<i>Mt. 25:31</i>
to judge the living and the dead,	<i>2 Tim. 4:1</i>
and his kingdom will have no end.	<i>Lk. 1:33</i>
We believe in the Holy Spirit, the Lord, the giver of life,	<i>Job 33:4</i>
who proceeds from the Father and the Son,	<i>Jn. 15:26</i>
who in unity with the Father and the Son	<i>Jn. 4:24</i>
is worshiped and glorified,	
who has spoken through the prophets.	<i>2 Pet. 1:25</i>
We believe in one holy Christian	<i>Mt. 16:18; Eph. 2:19-20</i>
and apostolic Church.	
We acknowledge one baptism for the forgiveness of sins.	<i>Eph. 4:5; Ac. 2:38</i>
We look for the resurrection of the dead	<i>1 Cor. 15:21-22</i>
and the life of the world to come. Amen.	<i>Rev. 22</i>

Be seated

HYMN OF THE DAY
SERMON

Come, Holy Ghost, God and Lord | **CW 585**
Genesis 11:1-9

C: Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from your pres - ence, and take not your Ho - ly Spir - it
 from me. Re - store un - to me the joy of your sal - va -
 tion, and up - hold me with your free Spir - it. A - men.

Be seated

OFFERING

The offerings of the members of Christ Lutheran are gathered at this time. Guests need not feel obligated to give an offering.

PRAYER OF THE CHURCH

Stand

The responses are from Martin Luther's explanation of the Third Article of the Apostles' Creed.

M: Praise to you, Holy Spirit. We worship and glorify you as the Lord and the giver of life. You were present at the beginning of the world to shed life on all created things. You gave a new life of understanding to Christ's disciples in your Pentecost baptism of fire. By the baptism of water with the Word, you have made the light of faith shine in our hearts to know Jesus as our Lord. In thanksgiving for your gifts to us, we confess:

C: **I believe that I cannot by my own thinking or choosing believe in Jesus Christ, my Lord, or come to him. But the Holy Spirit has called me by the gospel, enlightened me with his gifts, sanctified and kept me in the true faith. In the**

same way he calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

M: Holy Spirit, Counselor and source of all spiritual gifts, stand by us in the weakness of our sinful flesh. Grant us a right understanding of the truths that Jesus taught. Give us strength to endure with patience whatever afflictions may come into our lives. Help us, intercede for us, and teach us that we may pray to the Father with boldness and confidence. Preserve us by the power of your Word in our most holy faith as members of the Church, the body of Jesus, where there is forgiveness for all.

C: In this Christian Church he daily and fully forgives all sins to me and all believers.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Holy Spirit, highest confidence in every need, in these gray and last days of the world, strengthen our feeble hands, steady our weak knees, encourage our fearful hearts. Remind us of your Word and promises: “Be strong; do not fear. Your Lord will come again. He will come to save you.” And in your final, mighty, creative act, O Holy Spirit, raise up our bodies so that we, together with all the saints, may lift up our heads and with glorified eyes see our Savior drawing near.

C: On the Last Day he will raise me and all the dead and give eternal life to me and all believers in Christ. This is most certainly true. Amen.

LORD’S PRAYER

**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE SACRAMENT

PREFACE

M The Lord be with you.

C And also with you.

M Lift up your hearts.

C We lift them up to the Lord.

M Let us give thanks to the Lord our God.

C It is good and right so to do.

M It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy father, almighty and everlasting God, through Jesus Christ, our Lord, *who on this day kept his promise and poured out the Holy Spirit to empower his Church to proclaim the gospel in all the world.*

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY *Sanctus – sanctus means “holy.” Used as early as the second century, this canticle was in wide use among Christians by the fourteenth century.*



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION - *The Words of institution both proclaim the words of Jesus to the congregation and sets apart the bread and wine for the Lord's Supper.*

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: "Take and eat. This is my ☩ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you; this is my ☩ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C Amen.

O CHRIST, LAMB OF GOD – *Agnus Dei*



C: O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer-cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



grant us your peace. A - - - men.

Be seated

DISTRIBUTION

Participation in the Sacrament is an expression of a common faith. Our guests today who are not members of a congregation in the Wisconsin Evangelical Lutheran Synod (or a church in fellowship with the WELS) are invited to speak with the pastor to learn how you might receive the sacrament with us in the future.

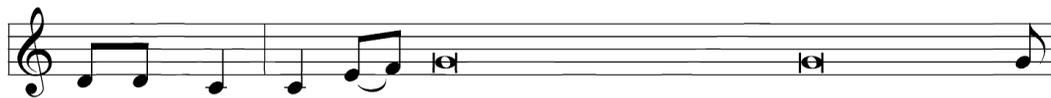
THANKSGIVING

Stand

SONG OF SIMEON – *Nunc Dimittis*



C: Lord, now you let your servant de - part in peace ac-cord-ing



to your word. For my eyes have seen your salvation, which you have pre-



pared be - fore the face of all people, a light to light - en the



Gen-tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

C: And his mercy endures forever.

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

THE BLESSING

M The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ☩ give you peace.



C: A - men. A - men. A - men.

Be seated



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Pastor Joshua Hanson

WELCOME TO CHRIST EV. LUTHERAN CHURCH!

We preach a message of forgiveness, hope and peace
through the death and resurrection of Jesus Christ.
Families and individuals of all ages will find opportunities
both to grow and to serve.

Our mission statement:

Look what Christ is doing!

He binds us together in fellowship

He gathers us in for worship

He builds us up for service

*“Now you are the body of Christ,
and each one of you is a part of it.”
(1 Corinthians 12:27)*

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